

| [Rev#] | [Description]           | [Date]     |
|--------|-------------------------|------------|
| 1      | DEVELOPMENT APPLICATION | 28.05.2022 |
| 2      | DEVELOPMENT APPLICATION | 10.06.2022 |

**NOTES:**

**CAR PARKING REQUIREMENT**

|                         |       |
|-------------------------|-------|
| RESIDENTIAL CAR PARKING |       |
| UNITS (MAXIMUM)         | = 157 |
| VISITORS (MINIMUM)      | = 30  |
| RESIDENTIAL TOTAL       | = 187 |

|                              |       |
|------------------------------|-------|
| GROUND FLOOR CHILDCARE (MIN) | = 15  |
| GROUND FLOOR RETAIL (MAX)    | = 3   |
| L1 OFFICES                   | = 16  |
| 1 x CARSHARE                 | = 1   |
| TOTAL REQ'D PARKING SPACE    | = 222 |

**PROPOSED CARPARK SPACE**

|            |       |
|------------|-------|
| BASEMENT 1 | = 35  |
| BASEMENT 2 | = 66  |
| BASEMENT 3 | = 73  |
| BASEMENT 4 | = 62  |
| BASEMENT 5 | = 63  |
| TOTAL      | = 299 |

**BICYCLE PARKING REQUIREMENT**

|                             |       |
|-----------------------------|-------|
| BIKE PARKING (HORNSBY DCP)  |       |
| RESIDENT (1 PER 1 UNITS)    | = 204 |
| VISITOR (1 PER 20 UNITS)    | = 20  |
| GROUND FLOOR CHILDCARE      | = 1   |
| RETAIL & L1 OFFICES         | = 5   |
| TOTAL REQ'D BICYCLE PARKING | = 230 |

**PROPOSED BICYCLE PARKING**

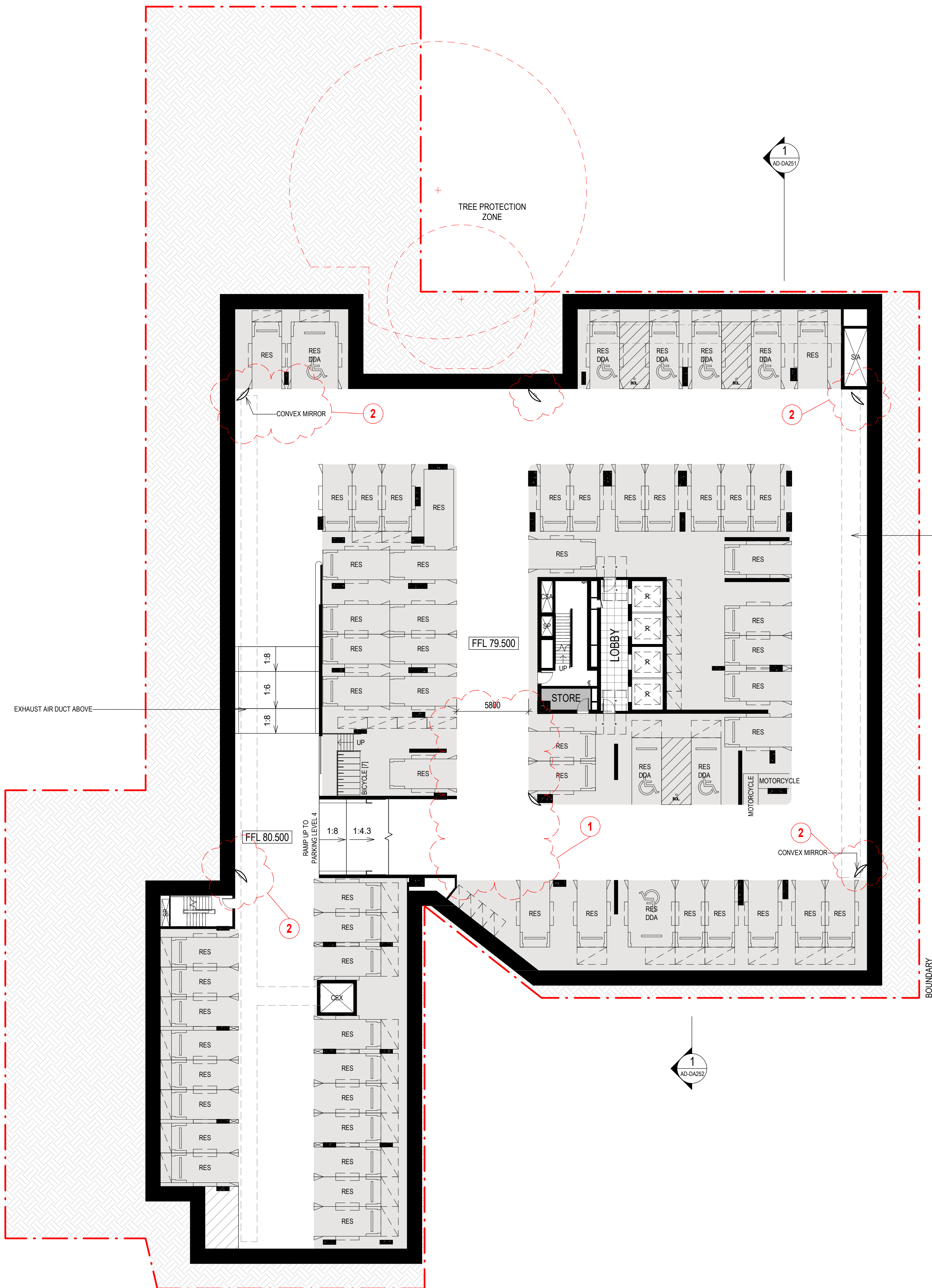
|            |       |
|------------|-------|
| BASEMENT 1 | = 19  |
| BASEMENT 2 | = 68  |
| BASEMENT 3 | = 47  |
| BASEMENT 4 | = 7   |
| BASEMENT 5 | = 7   |
| TOTAL      | = 148 |

|                                       |                       |
|---------------------------------------|-----------------------|
| DEEP SOIL ZONE REQUIREMENT            |                       |
| 7% OF SITE AREA (4970m <sup>2</sup> ) | = 348m <sup>2</sup>   |
| AVAILABLE DEEP SOIL ZONE              | = 1,140m <sup>2</sup> |

| CAR PARKING SCHEDULE - BASEMENT 5 |       |
|-----------------------------------|-------|
| DESCRIPTION                       | COUNT |
| RESIDENTIAL - ACCESSIBLE PARKING  | 8     |
| RESIDENTIAL PARKING SPACE         | 55    |
| BASEMENT 5: 63                    |       |

**LIST OF AMENDMENT - DA RFI:**

1. AISLE WIDTH INCREASED
2. CONVEX MIRROR INCORPORATED
3. EOT FACILITIES INCORPORATED
4. BOOMGATE INCORPORATED
5. BICYCLE PARKING PROVISION COMPLIED
6. IMPROVED CONNECTION TO REAR LANDSCAPE AREA
7. RELOCATE CARPARK SUPPLY AIR RISER
8. SUBSTATION RELOCATED
9. IMPROVED LOBBY DESIGN
10. TRAFFIC SIGNAL INCORPORATED
11. FRONT SETBACK REDUCED (4.5M)
12. SIGHT TRIANGLE SPLAY AMENDED
13. COMMUNAL ROOM INCORPORATED
14. PODIUM REDESIGNED (3 STOREYS)
15. ADDITION ADAPTABLE UNIT -1 BED
16. ADDITION ADAPTABLE UNIT -3 BED
17. FLOOR TO FLOOR HEIGHT INCREASED (GF/L1)
18. HIGH LEVEL OPERABLE WINDOW TO COMMUNAL CORRIDOR
19. ARTICULATED WINDOW WALL SYSTEM





| [Rev#] | [Description]           | [Date]     |
|--------|-------------------------|------------|
| 2      | FOR REVIEW              | 18.05.2022 |
| 3      | FOR REVIEW              | 26.05.2022 |
| 4      | DEVELOPMENT APPLICATION | 28.05.2022 |
| 5      | DEVELOPMENT APPLICATION | 10.06.2022 |

NOTES:

CAR PARKING REQUIREMENT

|                                         |       |
|-----------------------------------------|-------|
| RESIDENTIAL CAR PARKING UNITS (MAXIMUM) | = 157 |
| VISITORS (MINIMUM)                      | = 30  |
| RESIDENTIAL TOTAL                       | = 187 |

|                              |       |
|------------------------------|-------|
| GROUND FLOOR CHILDCARE (MIN) | = 15  |
| GROUND FLOOR RETAIL (MAX)    | = 3   |
| L1 OFFICES                   | = 16  |
| 1 x CARSHARE                 | = 1   |
| TOTAL REQ'D PARKING SPACE    | = 222 |

PROPOSED CARPARK SPACE

|            |       |
|------------|-------|
| BASEMENT 1 | = 35  |
| BASEMENT 2 | = 66  |
| BASEMENT 3 | = 73  |
| BASEMENT 4 | = 62  |
| BASEMENT 5 | = 63  |
| TOTAL      | = 299 |

BICYCLE PARKING REQUIREMENT

|                             |       |
|-----------------------------|-------|
| BIKE PARKING (HORNSBY DCP)  |       |
| RESIDENT (1 PER 1 UNITS)    | = 204 |
| VISITOR (1 PER 20 UNITS)    | = 20  |
| GROUND FLOOR CHILDCARE      | = 1   |
| RETAIL & L1 OFFICES         | = 5   |
| TOTAL REQ'D BICYCLE PARKING | = 230 |

PROPOSED BICYCLE PARKING

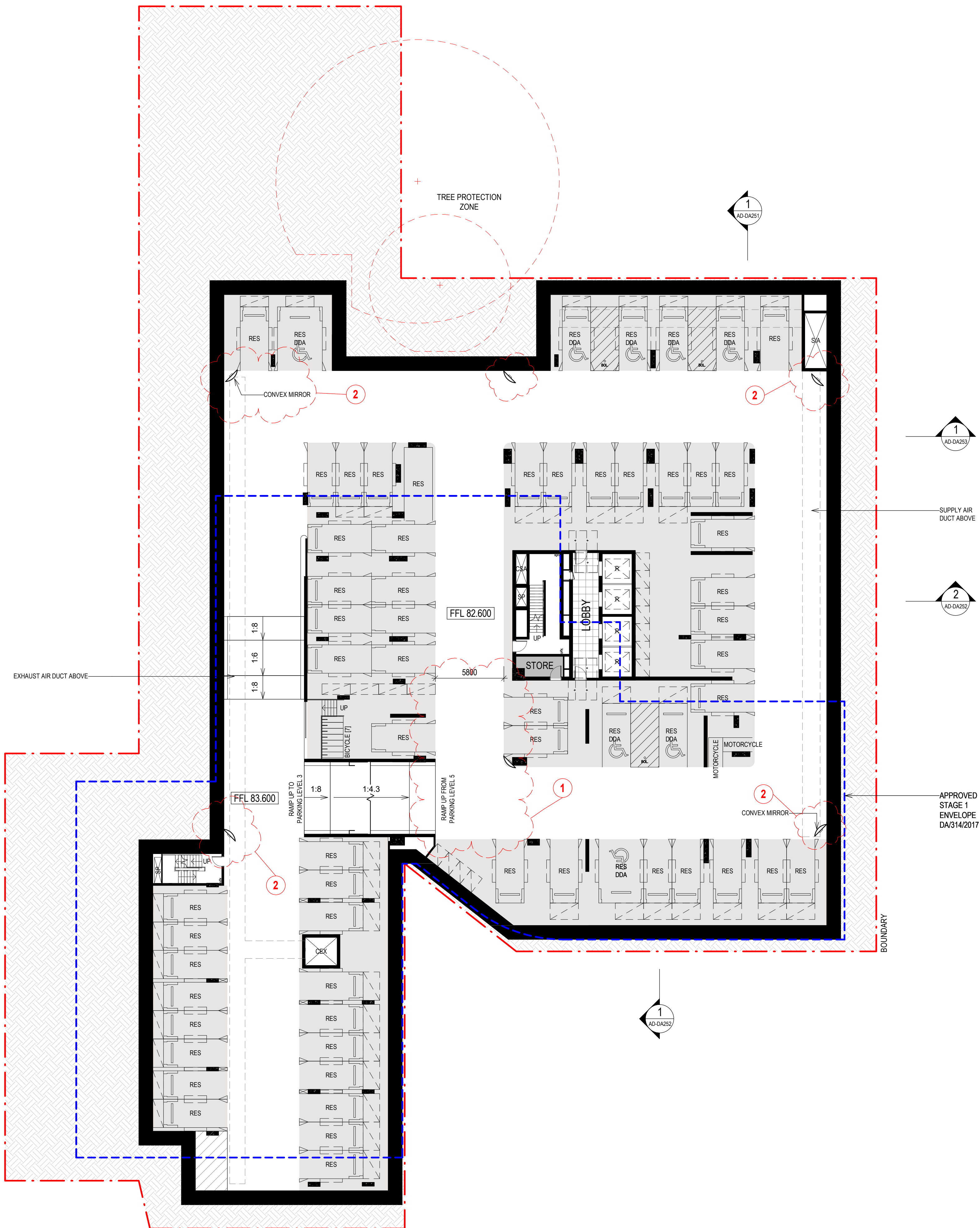
|            |       |
|------------|-------|
| BASEMENT 1 | = 19  |
| BASEMENT 2 | = 68  |
| BASEMENT 3 | = 47  |
| BASEMENT 4 | = 7   |
| BASEMENT 5 | = 7   |
| TOTAL      | = 148 |

|                                       |                       |
|---------------------------------------|-----------------------|
| DEEP SOIL ZONE REQUIREMENT            |                       |
| 7% OF SITE AREA (4970m <sup>2</sup> ) | = 348m <sup>2</sup>   |
| AVAILABLE DEEP SOIL ZONE              | = 1,140m <sup>2</sup> |

| CAR PARKING SCHEDULE - BASEMENT 4     |       |
|---------------------------------------|-------|
| DESCRIPTION                           | COUNT |
| RESIDENTIAL - ACCESSIBLE PARKING      | 8     |
| RESIDENTIAL PARKING SPACE             | 54    |
| BASEMENT 4: 62                        |       |
| BICYCLE PARKING SCHEDULE - BASEMENT 4 |       |
| DESCRIPTION                           | COUNT |
| BICYCLE                               | 7     |

LIST OF AMENDMENT - DA RFI:

1. AISLE WIDTH INCREASED
2. CONVEX MIRROR INCORPORATED
3. EOT FACILITIES INCORPORATED
4. BOOMGATE INCORPORATED
5. BICYCLE PARKING PROVISION COMPLIED
6. IMPROVED CONNECTION TO REAR LANDSCAPE AREA
7. RELOCATE CARPARK SUPPLY AIR RISER
8. SUBSTATION RELOCATED
9. IMPROVED LOBBY DESIGN
10. TRAFFIC SIGNAL INCORPORATED
11. FRONT SETBACK REDUCED (4.5M)
12. SIGHT TRIANGLE SPLAY AMENDED
13. COMMUNAL ROOM INCORPORATED
14. PODIUM REDESIGNED (3 STOREYS)
15. ADDITION ADAPTABLE UNIT -1 BED
16. ADDITION ADAPTABLE UNIT -3 BED
17. FLOOR TO FLOOR HEIGHT INCREASED (GF/L1)
18. HIGH LEVEL OPERABLE WINDOW TO COMMUNAL CORRIDOR
19. ARTICULATED WINDOW WALL SYSTEM





## History

| [Rev#] | [Description]           | [Date]     |
|--------|-------------------------|------------|
| 7      | FOR REVIEW              | 18.05.2022 |
| 8      | FOR REVIEW              | 26.05.2022 |
| 9      | DEVELOPMENT APPLICATION | 28.05.2022 |
| 10     | DEVELOPMENT APPLICATION | 10.06.2022 |

NOTES:

### CAR PARKING REQUIREMENT

|                          |              |
|--------------------------|--------------|
| RESIDENTIAL CAR PARKING  |              |
| UNITS (MAXIMUM)          | = 157        |
| VISITORS (MINIMUM)       | = 30         |
| <b>RESIDENTIAL TOTAL</b> | <b>= 187</b> |

|                                  |              |
|----------------------------------|--------------|
| GROUND FLOOR CHILDCARE (MIN)     | = 15         |
| GROUND FLOOR RETAIL (MAX)        | = 3          |
| L1 OFFICES                       | = 16         |
| 1 x CARSHARE                     | = 1          |
| <b>TOTAL REQ'D PARKING SPACE</b> | <b>= 222</b> |

**PROPOSED CARPARK SPACE**

|                                 |              |
|---------------------------------|--------------|
| <b>PROPOSED SANITARY OFFICE</b> |              |
| BASEMENT 1                      | = 35         |
| BASEMENT 2                      | = 66         |
| BASEMENT 3                      | = 73         |
| BASEMENT 4                      | = 62         |
| BASEMENT 5                      | = 63         |
| <b>TOTAL</b>                    | <b>= 299</b> |

### BICYCLE PARKING REQUIREMENT

|                                    |              |
|------------------------------------|--------------|
| <b>BIKE PARKING (HORNSBY DCP)</b>  |              |
| RESIDENT (1 PER 1 UNITS)           | = 204        |
| VISITOR (1 PER 20 UNITS)           | = 20         |
| GROUND FLOOR CHILDCARE             | = 1          |
| RETAIL & L1 OFFICES                | = 5          |
| <b>TOTAL REQ'D BICYCLE PARKING</b> | <b>= 230</b> |

### PROPOSED BICYCLE PARKING

|              |              |
|--------------|--------------|
| BASEMENT 1   | = 19         |
| BASEMENT 2   | = 68         |
| BASEMENT 3   | = 47         |
| BASEMENT 4   | = 7          |
| BASEMENT 5   | = 7          |
| <b>TOTAL</b> | <b>= 148</b> |

## DEEP SOIL ZONE REQUIREMENT

7% OF SITE AREA (4970m<sup>2</sup>) = 348m<sup>2</sup>  
AVAILABLE DEEP SOIL ZONE = 1,140m<sup>2</sup>

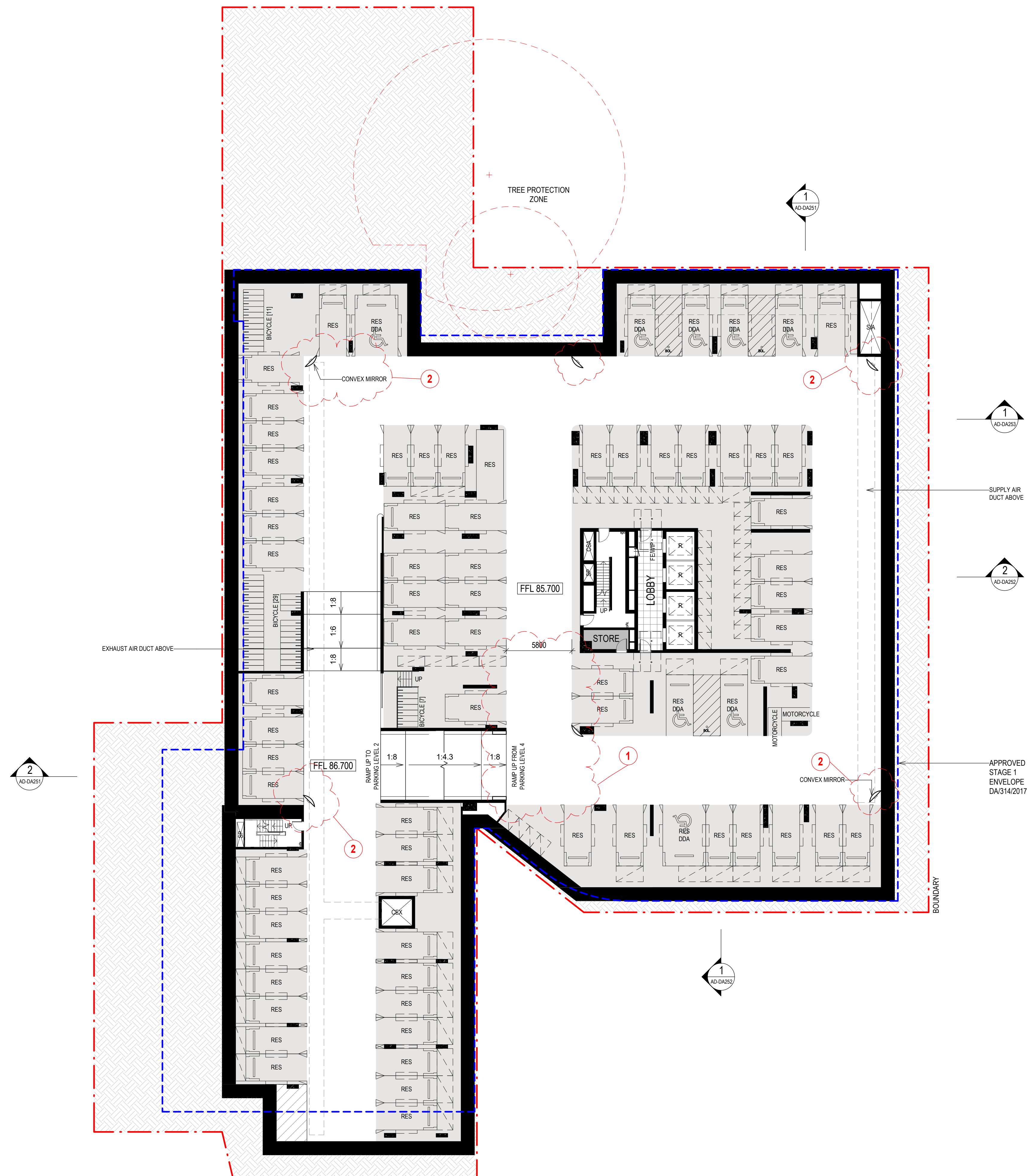
| CAR PARKING SCHEDULE - BASEMENT 3 |       |
|-----------------------------------|-------|
| DESCRIPTION                       | COUNT |
| RESIDENTIAL - ACCESSIBLE PARKING  | 8     |
| RESIDENTIAL PARKING SPACE         | 65    |
| BASEMENT 3: 73                    |       |

| BICYCLE PARKING SCHEDULE - BASEMENT 3 |       |
|---------------------------------------|-------|
| DESCRIPTION                           | COUNT |
| BICYCLE                               | 47    |

**LIST OF AMENDMENT - DA RFI:**

1. AISLE WIDTH INCREASED
2. CONVEX MIRROR INCORPORATED
3. EOT FACILITIES INCORPORATED
4. BOOMGATE INCORPORATED
5. BICYCLE PARKING PROVISION COMPLIED
6. IMPROVED CONNECTION TO REAR LANDSCAPE AREA
7. RELOCATE CARPARK SUPPLY AIR RISER
8. SUBSTATION RELOCATED
9. IMPROVED LOBBY DESIGN
10. TRAFFIC SIGNAL INCORPORATED
11. FRONT SETBACK REDUCED (4.5M)
12. SIGHT TRIANGLE SPLAY AMENDED
13. COMMUNAL ROOM INCORPORATED
14. PODIUM REDESIGNED (3 STOREYS)
15. ADDITION ADAPTABLE UNIT -1 BED
16. ADDITION ADAPTABLE UNIT -3 BED
17. FLOOR TO FLOOR HEIGHT INCREASED (G/F1)
18. HIGH LEVEL OPERABLE WINDOW TO COMMUNAL CORRIDOR
19. ARTICULATED WINDOW WALL SYSTEM





| History |                         |            |
|---------|-------------------------|------------|
| [Rev#]  | [Description]           | [Date]     |
| 7       | FOR REVIEW              | 18.05.2022 |
| 8       | FOR REVIEW              | 26.05.2022 |
| 9       | DEVELOPMENT APPLICATION | 28.05.2022 |
| 10      | DEVELOPMENT APPLICATION | 10.06.2022 |

**NOTES:**

| CAR PARKING REQUIREMENT                 |       |
|-----------------------------------------|-------|
| RESIDENTIAL CAR PARKING UNITS (MAXIMUM) | = 157 |
| VISITORS (MINIMUM)                      | = 30  |
| RESIDENTIAL TOTAL                       | = 187 |

|                              |       |
|------------------------------|-------|
| GROUND FLOOR CHILDCARE (MIN) | = 15  |
| GROUND FLOOR RETAIL (MAX)    | = 3   |
| L1 OFFICES                   | = 16  |
| 1 x CARSHARE                 | = 1   |
| TOTAL REQ'D PARKING SPACE    | = 222 |

| PROPOSED CARPARK SPACE |       |
|------------------------|-------|
| BASEMENT 1             | = 35  |
| BASEMENT 2             | = 66  |
| BASEMENT 3             | = 73  |
| BASEMENT 4             | = 62  |
| BASEMENT 5             | = 63  |
| TOTAL                  | = 299 |

| BICYCLE PARKING REQUIREMENT |       |
|-----------------------------|-------|
| BIKE PARKING (HORNSBY DCP)  |       |
| RESIDENT (1 PER 1 UNITS)    | = 204 |
| VISITOR (1 PER 20 UNITS)    | = 20  |
| GROUND FLOOR CHILDCARE      | = 1   |
| RETAIL & L1 OFFICES         | = 5   |
| TOTAL REQ'D BICYCLE PARKING | = 230 |

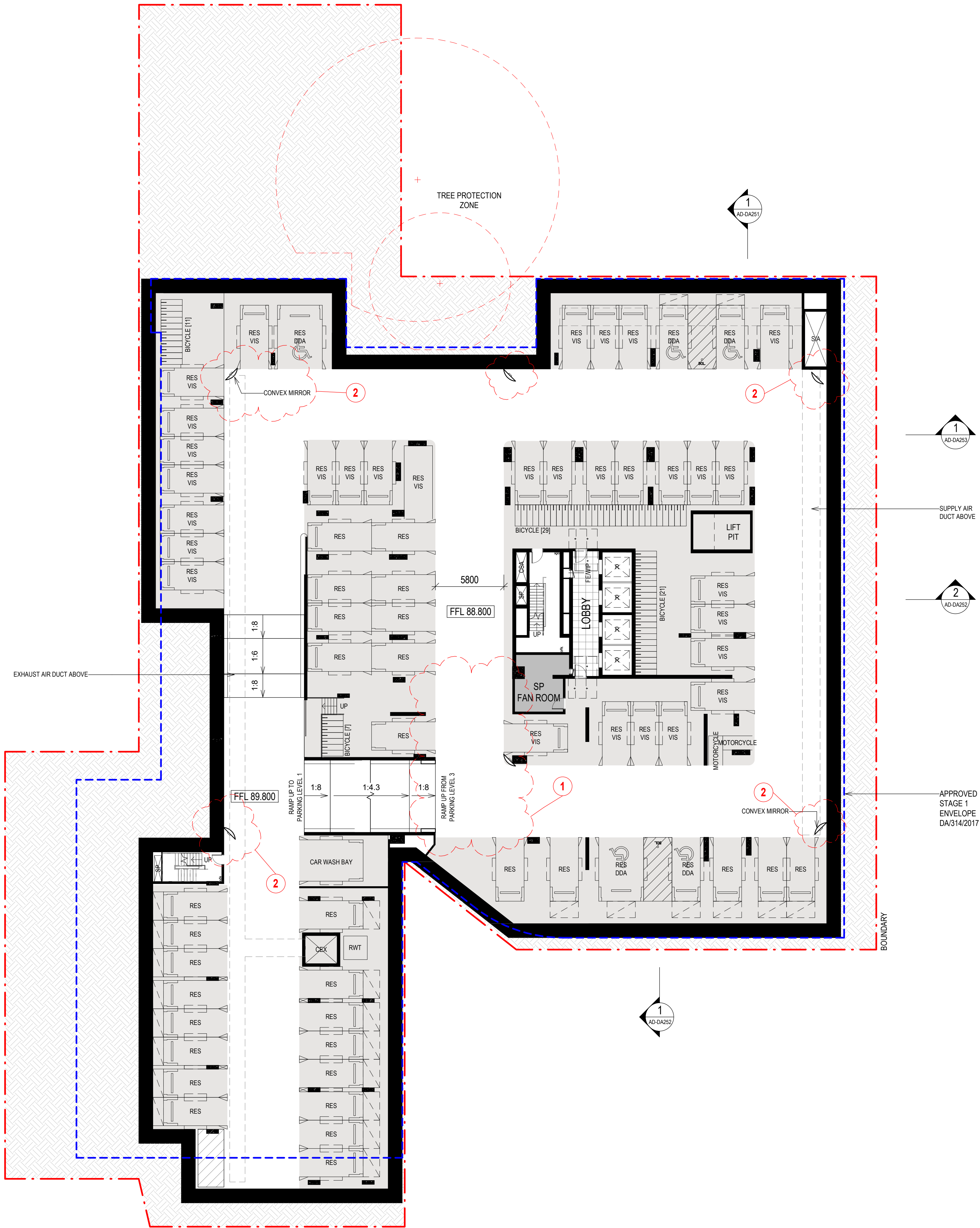
| PROPOSED BICYCLE PARKING |       |
|--------------------------|-------|
| BASEMENT 1               | = 19  |
| BASEMENT 2               | = 68  |
| BASEMENT 3               | = 47  |
| BASEMENT 4               | = 7   |
| BASEMENT 5               | = 7   |
| TOTAL                    | = 148 |

|                                       |                       |
|---------------------------------------|-----------------------|
| DEEP SOIL ZONE REQUIREMENT            |                       |
| 7% OF SITE AREA (4970m <sup>2</sup> ) | = 348m <sup>2</sup>   |
| AVAILABLE DEEP SOIL ZONE              | = 1,140m <sup>2</sup> |

| CAR PARKING SCHEDULE - BASEMENT 2     |       |
|---------------------------------------|-------|
| DESCRIPTION                           | COUNT |
| RESIDENTIAL - ACCESSIBLE PARKING      | 5     |
| RESIDENTIAL PARKING SPACE             | 30    |
| RESIDENTIAL PARKING SPACE - VISITOR   | 31    |
| BASEMENT 2: 66                        |       |
| BICYCLE PARKING SCHEDULE - BASEMENT 2 |       |
| DESCRIPTION                           | COUNT |
| BICYCLE                               | 68    |

**LIST OF AMENDMENT - DA RFI:**

1. AISLE WIDTH INCREASED
2. CONVEX MIRROR INCORPORATED
3. EOT FACILITIES INCORPORATED
4. BOOMGATE INCORPORATED
5. BICYCLE PARKING PROVISION COMPLIED
6. IMPROVED CONNECTION TO REAR LANDSCAPE AREA
7. RELOCATE CARPARK SUPPLY AIR RISER
8. SUBSTATION RELOCATED
9. IMPROVED LOBBY DESIGN
10. TRAFFIC SIGNAL INCORPORATED
11. FRONT SETBACK REDUCED (4.5M)
12. SIGHT TRIANGLE SPLAY AMENDED
13. COMMUNAL ROOM INCORPORATED
14. PODIUM REDESIGNED (3 STOREYS)
15. ADDITION ADAPTABLE UNIT -1 BED
16. ADDITION ADAPTABLE UNIT -3 BED
17. FLOOR TO FLOOR HEIGHT INCREASED (GF/L1)
18. HIGH LEVEL OPERABLE WINDOW TO COMMUNAL CORRIDOR
19. ARTICULATED WINDOW WALL SYSTEM





| [Rev#] | [Description]           | [Date]     |
|--------|-------------------------|------------|
| 7      | FOR REVIEW              | 18.05.2022 |
| 8      | FOR REVIEW              | 26.05.2022 |
| 9      | DEVELOPMENT APPLICATION | 28.05.2022 |
| 10     | DEVELOPMENT APPLICATION | 10.06.2022 |

**NOTES:**

|                                         |              |
|-----------------------------------------|--------------|
| <b>CAR PARKING REQUIREMENT</b>          |              |
| RESIDENTIAL CAR PARKING UNITS (MAXIMUM) | = 157        |
| VISITORS (MINIMUM)                      | = 30         |
| <b>RESIDENTIAL TOTAL</b>                | <b>= 187</b> |

|                                  |              |
|----------------------------------|--------------|
| GROUND FLOOR CHILDCARE (MIN)     | = 15         |
| GROUND FLOOR RETAIL (MAX)        | = 3          |
| L1 OFFICES                       | = 16         |
| 1 x CARSHARE                     | = 1          |
| <b>TOTAL REQ'D PARKING SPACE</b> | <b>= 222</b> |

|                               |              |
|-------------------------------|--------------|
| <b>PROPOSED CARPARK SPACE</b> |              |
| BASEMENT 1                    | = 35         |
| BASEMENT 2                    | = 66         |
| BASEMENT 3                    | = 73         |
| BASEMENT 4                    | = 62         |
| BASEMENT 5                    | = 63         |
| <b>TOTAL</b>                  | <b>= 299</b> |

|                                    |              |
|------------------------------------|--------------|
| <b>BICYCLE PARKING REQUIREMENT</b> |              |
| BIKE PARKING (HORNSBY DCP)         |              |
| RESIDENT (1 PER 1 UNITS)           | = 204        |
| VISITOR (1 PER 20 UNITS)           | = 20         |
| GROUND FLOOR CHILDCARE             | = 1          |
| RETAIL & L1 OFFICES                | = 5          |
| <b>TOTAL REQ'D BICYCLE PARKING</b> | <b>= 230</b> |

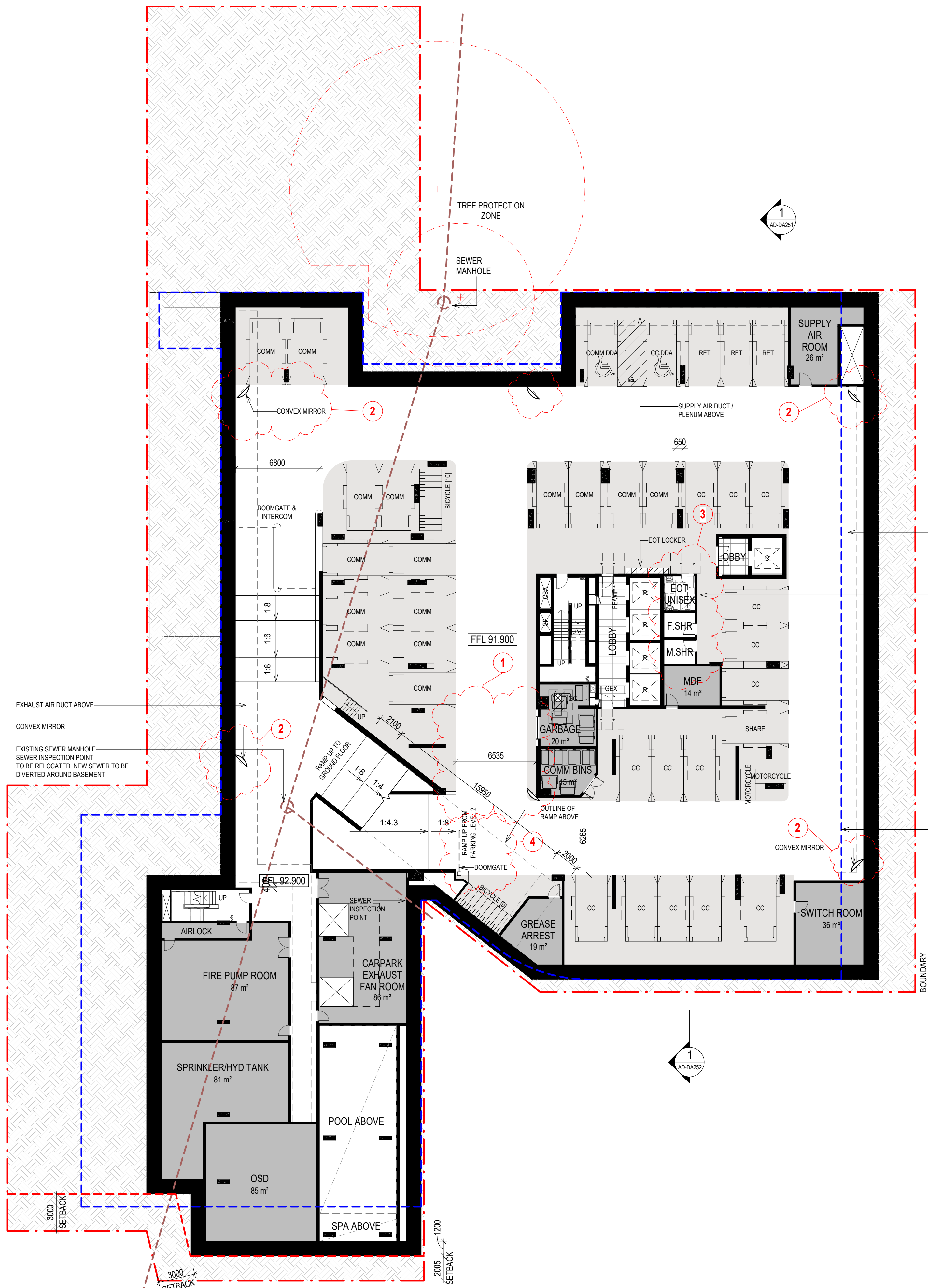
|                                 |              |
|---------------------------------|--------------|
| <b>PROPOSED BICYCLE PARKING</b> |              |
| BASEMENT 1                      | = 19         |
| BASEMENT 2                      | = 68         |
| BASEMENT 3                      | = 47         |
| BASEMENT 4                      | = 7          |
| BASEMENT 5                      | = 7          |
| <b>TOTAL</b>                    | <b>= 148</b> |

|                                       |                             |
|---------------------------------------|-----------------------------|
| <b>DEEP SOIL ZONE REQUIREMENT</b>     |                             |
| 7% OF SITE AREA (4970m <sup>2</sup> ) | = 348m <sup>2</sup>         |
| <b>AVAILABLE DEEP SOIL ZONE</b>       | <b>= 1,140m<sup>2</sup></b> |

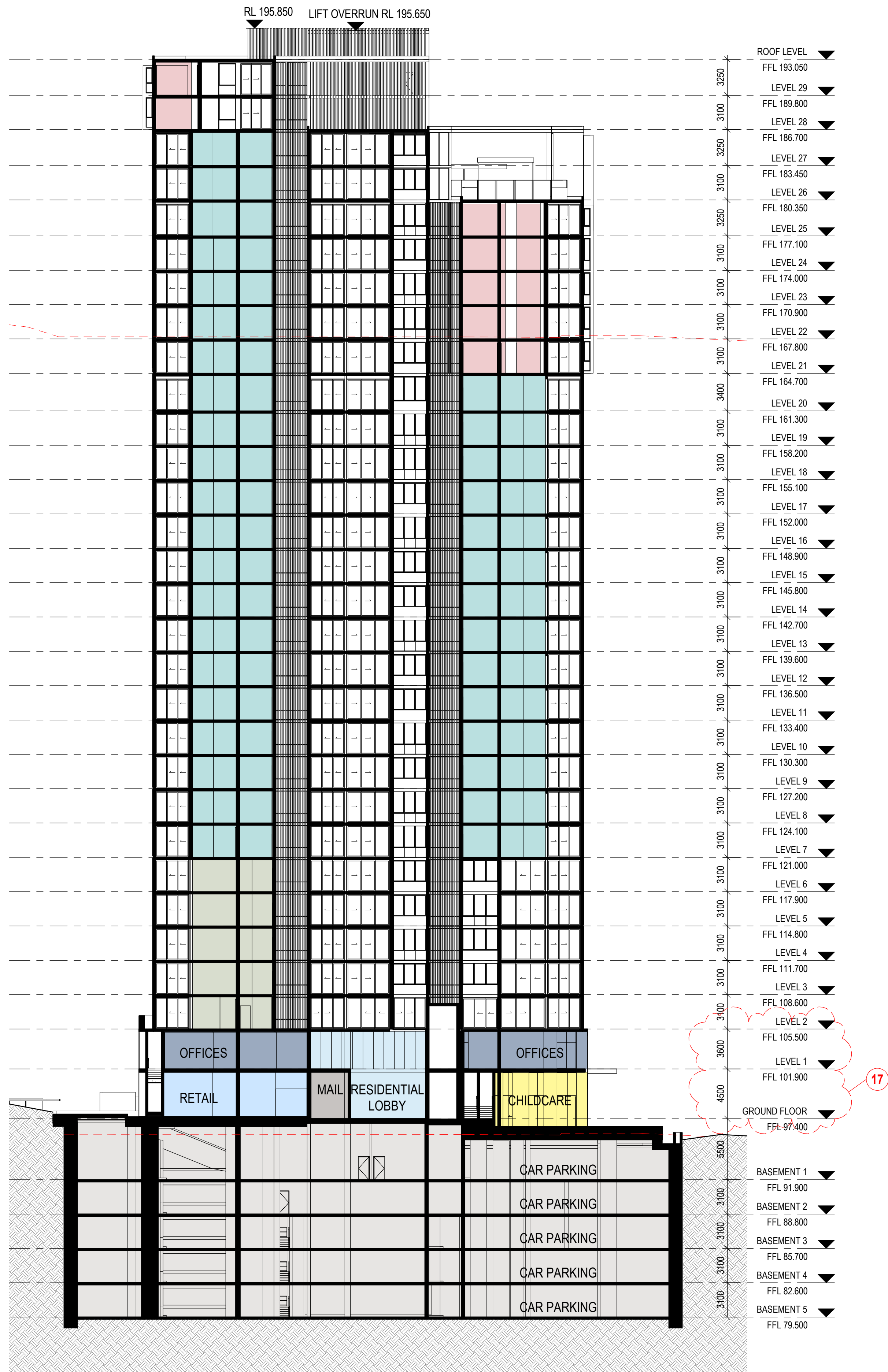
| CAR PARKING SCHEDULE - BASEMENT 1     |       |
|---------------------------------------|-------|
| DESCRIPTION                           | COUNT |
| CAR SHARE                             | 1     |
| CHILDCARE - ACCESSIBLE PARKING        | 1     |
| CHILDCARE PARKING SPACE               | 14    |
| COMMERCIAL - ACCESSIBLE PARKING       | 1     |
| COMMERCIAL PARKING SPACE              | 15    |
| RETAIL PARKING SPACE                  | 3     |
| BASEMENT 1: 35                        |       |
| BICYCLE PARKING SCHEDULE - BASEMENT 1 |       |
| DESCRIPTION                           | COUNT |
| BICYCLE                               | 19    |

**LIST OF AMENDMENT - DA RFI:**

1. AISLE WIDTH INCREASED
2. CONVEX MIRROR INCORPORATED
3. EOT FACILITIES INCORPORATED
4. BOOMGATE INCORPORATED
5. BICYCLE PARKING PROVISION COMPLETED
6. IMPROVED CONNECTION TO REAR LANDSCAPE AREA
7. RELOCATE CARPARK SUPPLY AIR RISER
8. SUBSTATION RELOCATED
9. IMPROVED LOBBY DESIGN
10. TRAFFIC SIGNAL INCORPORATED
11. FRONT SETBACK REDUCED (4.5M)
12. SIGHT TRIANGLE SPLAY AMENDED
13. COMMUNAL ROOM INCORPORATED
14. PODIUM REDESIGNED (3 STOREYS)
15. ADDITION ADAPTABLE UNIT -1 BED
16. ADDITION ADAPTABLE UNIT -3 BED
17. FLOOR TO FLOOR HEIGHT INCREASED (GF/L1)
18. HIGH LEVEL OPERABLE WINDOW TO COMMUNAL CORRIDOR
19. ARTICULATED WINDOW WALL SYSTEM







SECTION 1  
1 : 250



Level One, One Chifley Square Sydney NSW 2000 Australia  
www.scottcarver.com.au +61 2 9957 3988

[Project] 37-41 OXFORD STREET, EPPING

[Client] MERITON

SECTION 2  
1 : 250



MERITON



[Scale] As indicated @ A1

[Ref] 20200100

[Dwg No] AD-DA251

[Rev] 6

[Status] DEVELOPMENT APPLICATION

[Nom. Architect] NICHOLAS BANDOUNAS/8499

[File] 20200100-AB-DA002

[Print Date] 6/07/2022 11:23:18 PM

History

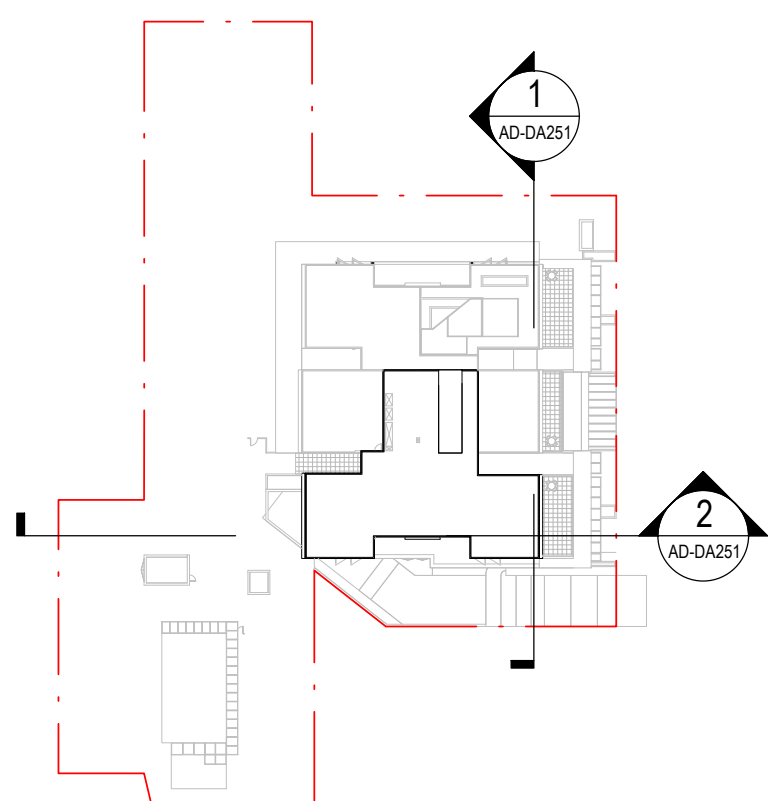
| [Rev#] | [Description]           | [Date]     |
|--------|-------------------------|------------|
| 3      | FOR REVIEW              | 03.02.2022 |
| 4      | FOR REVIEW              | 18.05.2022 |
| 5      | DEVELOPMENT APPLICATION | 28.05.2022 |
| 6      | DEVELOPMENT APPLICATION | 10.06.2022 |

#### LIST OF AMENDMENT - DA RFI:

1. AISLE WIDTH INCREASED
2. CONVEX MIRROR INCORPORATED
3. EOT FACILITIES INCORPORATED
4. BOOMGATE INCORPORATED
5. NOT USE
6. IMPROVED CONNECTION TO REAR LANDSCAPE AREA
7. RELOCATE CARPARK SUPPLY AIR RISER
8. SUBSTATION RELOCATED
9. IMPROVED LOBBY DESIGN
10. TRAFFIC SIGNAL INCORPORATED
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19. ARTICULATED WINDOW WALL SYSTEM

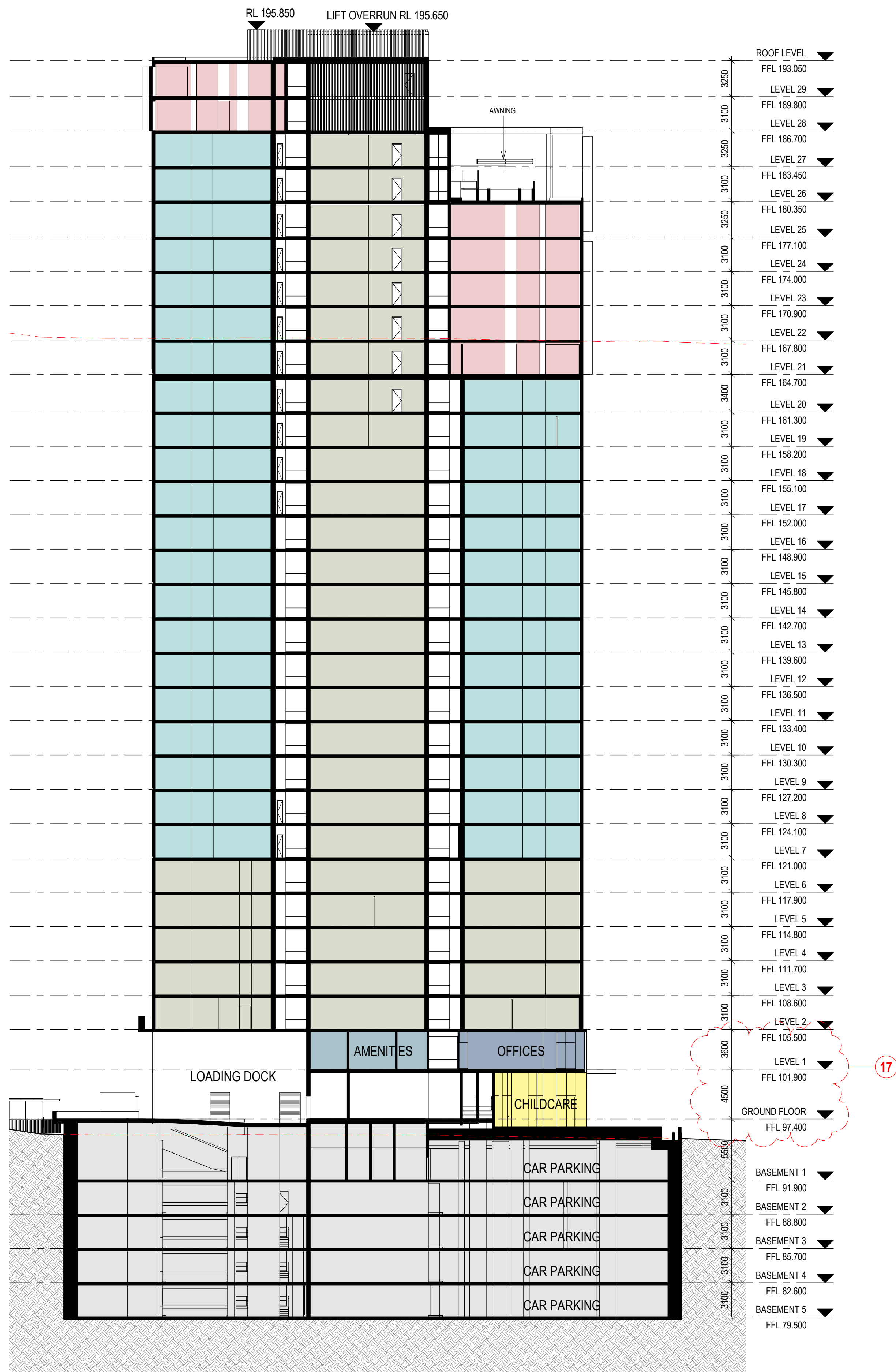
#### LEGEND - UNIT COLOURS

- 1B
- 1B+ST
- 2B
- 3B
- 4B

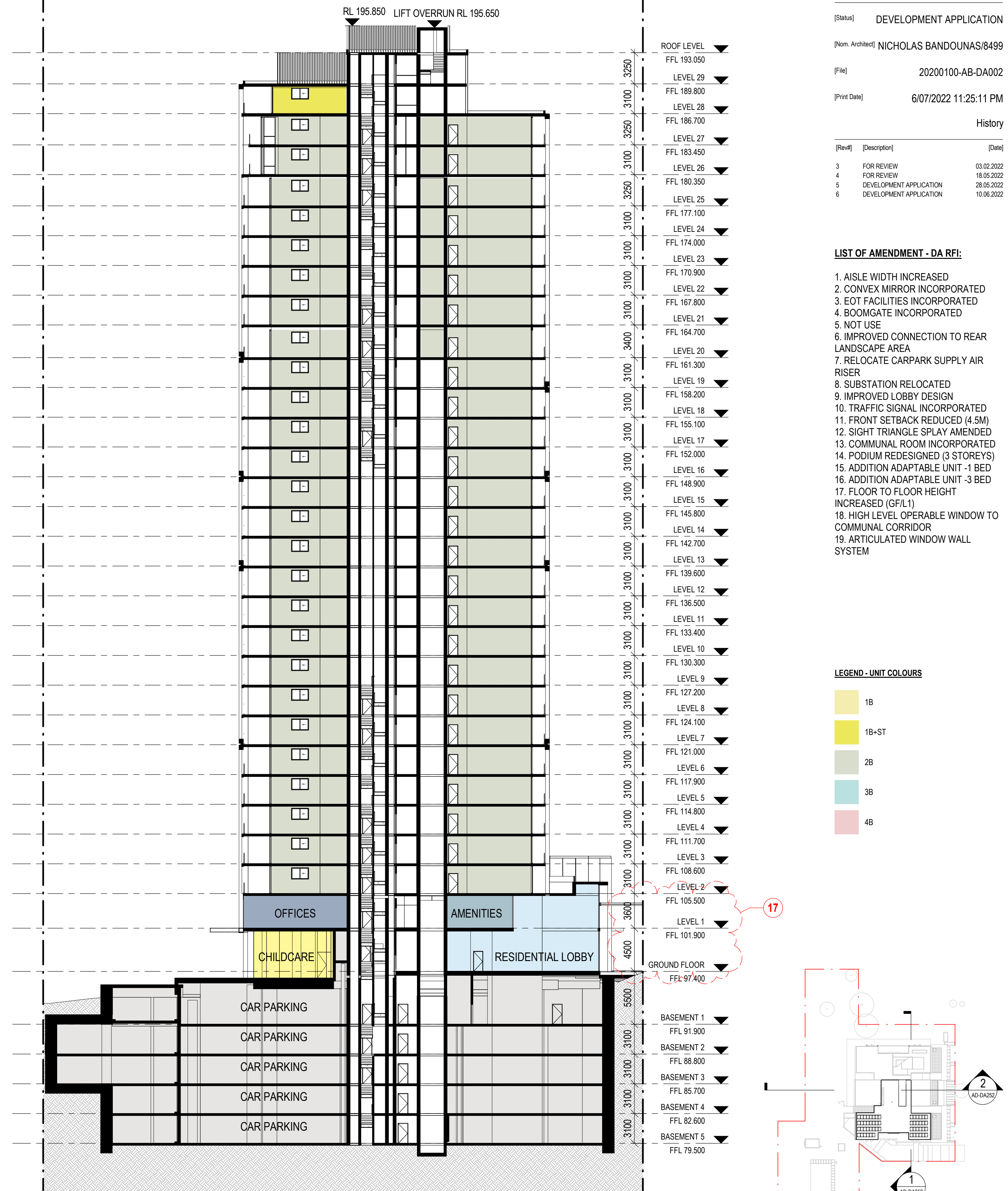


SECTION 1 & 2





SECTION 3  
1 : 250



SECTION 4  
2 : 250

[Status] DEVELOPMENT APPLICATION

[Nom. Architect] NICHOLAS BANDOUNAS/8499

[File] 20200100-AB-DA002

[Print Date] 6/07/2022 11:25:11 PM

History

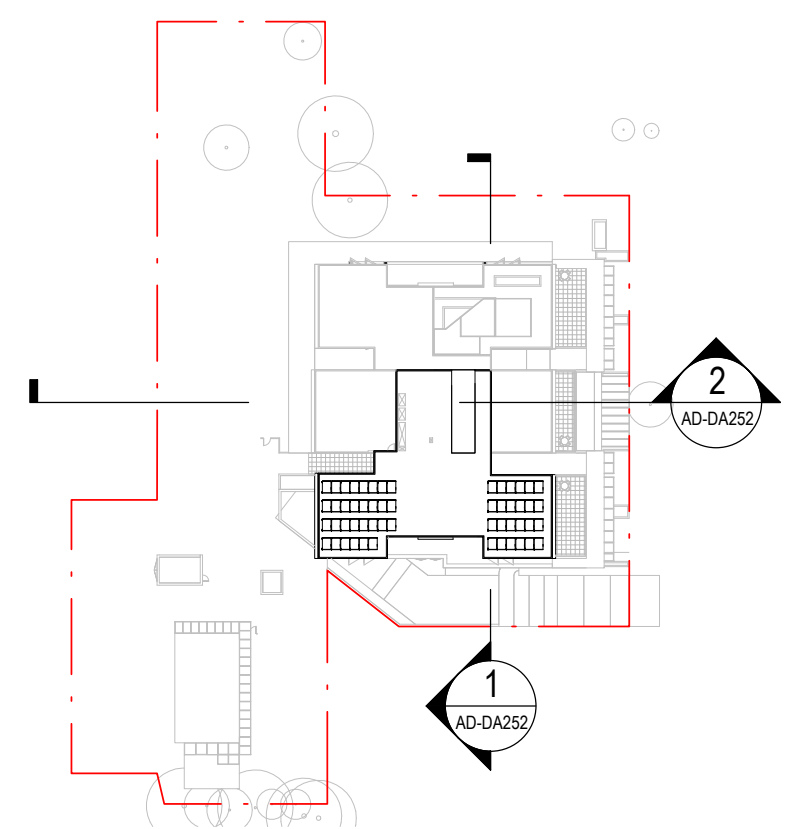
| [Rev#] | [Description]           | [Date]     |
|--------|-------------------------|------------|
| 3      | FOR REVIEW              | 03.02.2022 |
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17. FLOOR TO FLOOR HEIGHT INCREASED (GF/L1)
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19. ARTICULATED WINDOW WALL SYSTEM

#### LEGEND - UNIT COLOURS

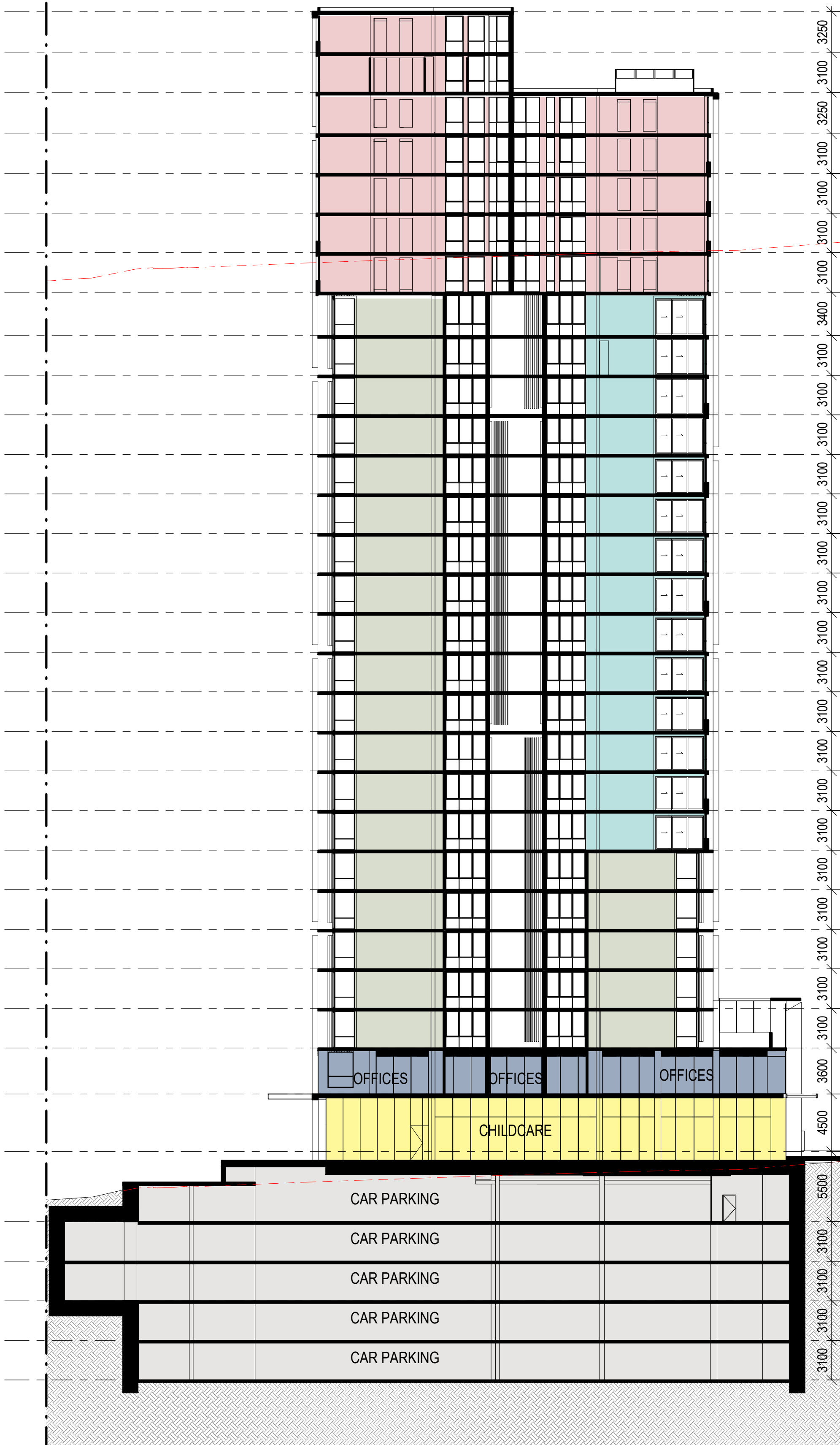
|       |
|-------|
| 1B    |
| 1B+ST |
| 2B    |
| 3B    |
| 4B    |





SITE BOUNDARY

SITE BOUNDARY



|              |   |
|--------------|---|
| ROOF LEVEL   | ▼ |
| FFL 193.050  |   |
| LEVEL 29     | ▼ |
| FFL 189.800  |   |
| LEVEL 28     | ▼ |
| FFL 186.700  |   |
| LEVEL 27     | ▼ |
| FFL 183.450  |   |
| LEVEL 26     | ▼ |
| FFL 180.350  |   |
| LEVEL 25     | ▼ |
| FFL 177.100  |   |
| LEVEL 24     | ▼ |
| FFL 174.000  |   |
| LEVEL 23     | ▼ |
| FFL 170.900  |   |
| LEVEL 22     | ▼ |
| FFL 167.800  |   |
| LEVEL 21     | ▼ |
| FFL 164.700  |   |
| LEVEL 20     | ▼ |
| FFL 161.300  |   |
| LEVEL 19     | ▼ |
| FFL 158.200  |   |
| LEVEL 18     | ▼ |
| FFL 155.100  |   |
| LEVEL 17     | ▼ |
| FFL 152.000  |   |
| LEVEL 16     | ▼ |
| FFL 148.900  |   |
| LEVEL 15     | ▼ |
| FFL 145.800  |   |
| LEVEL 14     | ▼ |
| FFL 142.700  |   |
| LEVEL 13     | ▼ |
| FFL 139.600  |   |
| LEVEL 12     | ▼ |
| FFL 136.500  |   |
| LEVEL 11     | ▼ |
| FFL 133.400  |   |
| LEVEL 10     | ▼ |
| FFL 130.300  |   |
| LEVEL 9      | ▼ |
| FFL 127.200  |   |
| LEVEL 8      | ▼ |
| FFL 124.100  |   |
| LEVEL 7      | ▼ |
| FFL 121.000  |   |
| LEVEL 6      | ▼ |
| FFL 117.900  |   |
| LEVEL 5      | ▼ |
| FFL 114.800  |   |
| LEVEL 4      | ▼ |
| FFL 111.700  |   |
| LEVEL 3      | ▼ |
| FFL 108.600  |   |
| LEVEL 2      | ▼ |
| FFL 105.500  |   |
| LEVEL 1      | ▼ |
| FFL 101.900  |   |
| GROUND FLOOR | ▼ |
| FFL 97.400   |   |
| BASEMENT 1   | ▼ |
| FFL 91.900   |   |
| BASEMENT 2   | ▼ |
| FFL 88.800   |   |
| BASEMENT 3   | ▼ |
| FFL 85.700   |   |
| BASEMENT 4   | ▼ |
| FFL 82.600   |   |
| BASEMENT 5   | ▼ |
| FFL 79.500   |   |

SECTION 5  
1 : 250

[Status] DEVELOPMENT APPLICATION

[Nom. Architect] NICHOLAS BANDOUNAS/8499

[File] 20200100-AB-DA002

[Print Date] 6/07/2022 11:26:37 PM

History

| [Rev#] | [Description]           | [Date]     |
|--------|-------------------------|------------|
| 1      | DEVELOPMENT APPLICATION | 10.06.2022 |

